

Signed under the penalties of perjury:

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

or reassactuseus	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date:	January 1, 2021 Ending Date: October 25, 2020
Type of Report: (Check one)	v 7
8th day preceding preliminary 8th day preceding elec	ection 30 day after election year-end report dissolution
John C. Mullaney	
Candidate Full Name (if applicable) Braintree Town Councilor, District 2	Committee Name
Office Sought and District	Name of Committee Treasurer
89 Herbert Rd, Braintree, MA 02184	
Residential Address	Committee Mailing Address
E-mail: Johncmullaney@aol.com	E-mail:
Phone # (optional): 781-964-1471	Phone # (optional):
SUMMARY BA	LANCE INFORMATION:
Line 1: Ending Balance from previous repo	port 267.66
Line 2: Total receipts this period (page 3, 1	line 11) 12,290.00
Line 3: Subtotal (line 1 plus line 2)	12,357.66
Line 4: Total expenditures this period (pag	ge 5, line 14) 7383.00
Line 5: Ending Balance (line 3 minus line	5,174.66
Line 6: Total in-kind contributions this per	eriod (page 6)
Line 7: Total (all) outstanding liabilities (p	page 7) 10,148.99
Line 8: Name of bank(s) used: Rockland Tru	rust
activity, including all contributions, loans, receipts, expenditures, disbursements inance activity of all persons acting under the authority or on behalf of this com-	(Treasurer's signature)  Date: 10/25/2021
Candidate with Committee  I certify that I have examined this report including attached schedules and it	it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance nittee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions,
finance activity, including contributions, loans, receipts, expenditures, disbu	it is, to the best of my knowledge and belief, a true and complete statement of all campaign bursements, in-kind contributions and liabilities for this reporting period and represents the ehalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Sol Ch	Date: 10/25/2021

(Candidate's signature)

#### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
9/27/2021	Joseph T and Ann Amendolare 169 Cedar St Braintree, MA 02184	100,00	Retired
9/15/2021	Patricia Conner 23 Talbot Rd Braintree, MA 02184	100.00	Retired
10/1/2021	Ralph DePaulo 47 Pleasant St Braintree, MA 02184	100.00	
8/10/2021	Gerald Desmond Walnut St Braintree, MA 02184	250.00	Executive, Self Employed
8/7/2021	William and Geraldine Foley 59 Lisle Street Braintree, MA 02184	100.00	Retired
8/27/2021	Robert L Jubinville 487 Adams St Milton, MA 02186	500.00	Attorney, Self Employed
3/4/2021	Christopher Carroll 20 Sycamore Rd No. Quincy, MA	100.00	Attorney, Self Employed
8/3/2021	Henry Lawler 38 Mill Pond Road Norwood, MA 02062	100.00	Retired
9/29/2021	Richard Fahey 17 Herbert Rd Braintree, MA 02184	100.00	
7/24/2021	Carleton Kilmer 8 Yarrow Rd Thornton, NH 03285	500.00	Retired
10/6/2021	Mary and Ronald Campanelli 65 Colby Road Braintree, MA 02184	250.00	Retired
9/29/2021	John and Andrea Garvey 65 Colby Road Braintree, MA 02184	250.00	Administrators, Corcoran Company
Line 9: Total Rece	ipts over \$50 (or listed above)	2450.00	
Line 10: Total Reco	eipts \$50 and under* (not listed above)		
Line 11: TOTAL	RECEIPTS IN THE PERIOD	2,450.00	← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

### **SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/1/2021	Norfolk County CLC 222 Forbes Rd, STE 208 Braintree, MA 02184	150.00	Union
9/29/2021	Joseph and Jane Foley 124 Cedar ST Braintree, MA 02184	100.00	
9/29/2021	Michael Modestino 100 Grandview Rd Braintree, MA 02184	200.00	
10/12/2021	Joseph Shadduck 10 Hollingsworth Ave Braintree, MA 02184	100.00	
9/3/2021	Sandra S Stamos 1812 Kings Lake Blvd #103 Naples, FL 34112	25.00	
8/31/2021	Charles and Debbie Zammuto 11 Placid Road Newton, MA 02459	\$500.00	Executives,
9/13/2021	James A and Kathy M Henderson 75 Johnson Drive Randolph, MA 02368	100.00	
9/28/2021	Mary McNiff 173 Tyson Commons Lane Braintree, MA 02184	100.00	
9/27/2021	Shannon Hume 84 Beech St Braintree, MA 02184	75.00	
8/16/2021	John C. Mullaney, Jr 89 Herbert Rd Braintree, MA 02184	8000,00	Self Employed Attorney
10/21/2021	Charles & Cheryl Tufankjian 389 King Ceasar Rd Duxbury, MA 02232	200.00	Executive, Tufankjian Auto
Subtotal from Pg 2		2,450	
Line 9: Total Rece	ipts over \$50 (or listed above)	\$12,000.00	
Line 10: Total Rece	eipts \$50 and under* (not listed above)	290.00	
Line 11: TOTAL l	RECEIPTS IN THE PERIOD	12,290.00	← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/25/2021	Cambridge Repro-Graphics	1236 Eastern Ave Malden MA 02148	Printing and mailing election information cards	2,000.0
)/9/2021	Cambridge Repro-Graphics	1236 Eastern Ave Malden, MA 02148	Printing and mailing election information cards	3,000.0
0/22/2021	Fasano's Catering	519 Pond Street Braintree, MA 02184	Catering for fundraiser	2,383.0
	15	Line 12: Total Expenditure	es over \$50 (or listed above)	7,383.00
		Line 13: Total Expenditures \$50 and under* (not listed above)		
	Enter on page 1, line 4 -	Line 14: TOTAL EXPEN	DITURES IN THE PERIOD	

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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# SCHEDULE B: EXPENDITURES (continued)

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
			,	
		Line 12: Expenditures over \$50	(or listed above)	
		Line 13: Expenditures \$50 and under* (not listed above)		
Ti-a 14, TOTAL EVE			IDES IN THE PEDIOD	
		Line 14: TOTAL EXPENDIT	oould include only those expenditures	

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

# SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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# **SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3/16/2021	John C. Mullaney, Jr	89 Herbert Rd Braintree, MA 02184	Loan to Campaign	8,000.00
0/25/2021	Cambridge Repro- Graphics	1236 Eastern Ave Malden, MA 02148	Mailings and printing for election work	2,148.99
		The 10 month oximes	ANDING LIABILITIES (ALL)	10,148.99